Juniper Road Fire

Incident Action Plan



Warning Heat Index 100°F today!!!



NCNCS-011-071-048
Tuesday July 26, 2011



| INCIDENT OBJECTIVES | 1. Incident Junipe | Name r Road Fire | 2. Date prepared: 7/25/2011 | 3. Time Prepared 1600 |
|---|---|---|-------------------------------------|-----------------------|
| 4. Operational Period Day (0800- 1900 7/26/2011 Tuesday | - | | | |
| 5. General Control Objectives For The I | ncident | | | |
| Ensure the safety of firefighers, em We do this through: Strict adherence to the 10 Stand Mitigating all 18 Watch Out Situ Implementing LCES (Lookouts, Maintaining Situational Awaren Conducting Hazard / Risk Asse Conduct "tailgate" briefings on | dard Fire Ord ations. Communica ess. ssments thro | lers. tions, Escape Routes, oughout the day. | and Safety Zones). | |
| . Protect private and cooperator infra communication with citizens, local | | | | ensuring frequent |
| Keep the Juniper Road Fire contain East of Shaw Hwy North of Live Hwy 210 West of Hwy 17 and Hwy 50 South of Old Maple Hill Roa |) | lowing boundaries: | | |
| Ensure cost effective and efficient in Equip. Shift Tickets, Purchasing do Primary School for processing. | | | | |
| . Evaluate rehabilitation needs. Focu Complete work as control operation | | ating safety hazards a | nd negative impact | s to water quality |
| . Evaluate resource and staffing nee | ds daily to pı | rovide for a smooth and | d coordinated. | |
| 6. Weather Forecast For Period | | | | |
| See the attached Weather / Fire Be | havior Forca | st | | |
| 7. General Safety Message | | | | |
| See the attached Safety Message | | | | |
| 8. ATTACHEMENTS (X IF ATTACHED [X] Organization List - ICS 203 [X] Division Assignment Lists - ICS 2 [X] Communications Plan - ICS 205 | [X] 204 [X] | Medical Plan - ICS 206 Incident Map Air Ops Summary ICS 220 | [X] Safety mes [] [X] Phone List | |

Greg Hicks Dan Brandon
ICS 202 NFES 1326

10. Approved By (Incident Commander)

9. Prepared By (Planning Section Chief)

JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 26, 2011

| JUNII ER ROAD FIRE ORGANIZATION | | | | | | | |
|---------------------------------|------------------------|--------------|--|--|--|--|--|
| Name | Position | Phone | | | | | |
| COMMAND | | | | | | | |
| Brandon, Dan (8/1) | ICT2 | 704-616-2252 | | | | | |
| Reams, Phillip (8/4) | PIO2 | 336-504-4297 | | | | | |
| Huffman, Mike (8/1) | LOFR | 919-218-9060 | | | | | |
| Marshburn, Jeff (8/3) | SOF2 | 910-271-1763 | | | | | |
| AGENCY ADMINISTI | RATORS | | | | | | |
| Pate, Greg | NCFS | 252-560-5018 | | | | | |
| AGENCY REPRESEN' | TATIVES | | | | | | |
| French, Vic | NCWRC | 910-604-1017 | | | | | |
| Collins, Tom | Pender EM Director | 910-470-4728 | | | | | |
| Sullivan, Woody | Pender EMS | 910-470-4001 | | | | | |
| Bryson, Norman | Onslow EM Director | 910-340-5033 | | | | | |
| Parker, Chris | USMC Fire | 910-376-7100 | | | | | |
| Baker, Keith | The Nature Conservancy | 919-618-7889 | | | | | |
| | & NC Parks | | | | | | |
| Haas, Doug | NCDEM-East Coord. | 910-604-2111 | | | | | |
| PLANS | | | | | | | |
| Hicks, Greg (8/1) | PSC2(t) | 919-545-4501 | | | | | |
| Bledsoe, Gail (8/3) | RESL | 919-631-0762 | | | | | |
| Bost, Mark (8/1) | SITL | 919-545-4499 | | | | | |
| Ludlum, Scott (8/4) | FBAN | 252-903-8007 | | | | | |
| McBryde, John (8/1) | FOBS (t) | 919-698-2457 | | | | | |
| Palmer, Kelli (8/1) | DMOB | 828-292-2950 | | | | | |
| Paris, Dakota (8/4) | DOCL (t) | 336-978-1765 | | | | | |

Emergency Operations Centers

910-259-1210 Pender County EOC 910-347-4270 Onslow County EOC 910-451-3520 Camp LeJeune EOC

| Simmons ICP Location Phone Numbers | | | | | | | | |
|------------------------------------|--------------|--|--|--|--|--|--|--|
| Information/Safety | 910-588-4971 | | | | | | | |
| Operations | 910-588-4714 | | | | | | | |
| Communications | 910-588-4699 | | | | | | | |
| ICP Fax | 910-588-4211 | | | | | | | |
| Supply | 910-588-4485 | | | | | | | |
| Medical | 910-588-4483 | | | | | | | |
| Plans | 910-588-4034 | | | | | | | |
| Finance | 910-588-4796 | | | | | | | |
| Conf./Planning Room | 910-588-4751 | | | | | | | |

| Name | Position | Phone | | |
|--------------------------|-----------------|--------------|--|--|
| FINANCE | | | | |
| Roach, Don (8/1) | FSC2 | 919-218-4554 | | |
| Carnett, Chasity (7/26) | PA | 910-874-4984 | | |
| Faustini, Louise (8/1) | PA | 910-874-5348 | | |
| Kinghorn, Jennifer (8/5) | TIME | 919-601-3861 | | |
| Plummer, Beth (8/1) | COST | 704-616-0747 | | |
| James, Tom (8/1) | CTSP | 919-218-9432 | | |
| OPERATIONS | | | | |
| Elam, Brian (8/4) | OSC2 | 336-207-3058 | | |
| Wilson, Jonathan (7/28) | OSC2(T) | 704-616-2251 | | |
| Gay, Aaron (8/1) | DIVS F | 252-312-4369 | | |
| Creech, Oscar (8/3) | DIVS G | 252-904-7413 | | |
| Brandon, Chad (8/1) | DIVS H,K | 252-567-0823 | | |
| Huskins, Alan (8/1) | DIVS M,N,O | 828-766-0867 | | |
| Smith, Greg | DIVS Cameron Rd | 828-674-8562 | | |
| AIR OPERATIONS | | | | |
| Carson, Hugh (8/7) | AOBD | 970-778-7078 | | |
| Reidel, Keith (8/4) | CL-215 THSP | 218-244-9882 | | |
| Sutherland, Chris (8/1) | HEB2-Turnball | 509-668-1592 | | |
| Driesbach, Al (8/4) | HEB2-Wallace | 805-479-1837 | | |
| Carothers, Bill (8/1) | HMGB | 828-273-4327 | | |
| Walsh, Kevin (8/4) | ATGS | 239-248-0700 | | |
| LOGISTICS | | | | |
| Barrow, Neil (8/1) | LSC2 | 252-560-6478 | | |
| Bobby Jones (8/3) | FACL/FDUL | 252-526-1472 | | |
| Spender, Chris (8/1) | RADO | 828-702-5265 | | |
| Credle, Chuck (8/1) | COMT | 252-945-3674 | | |
| Cox, Greg (7/28) | GSUL/MECH | 910-334-0027 | | |
| Stanley, Jeff (7/26) | EQPM | 910-879-8288 | | |
| Gron, Robert (8/1) | GSUL (t) | 919-604-5803 | | |
| Ruffin, Mike (8/4) | MECH | 910-309-8739 | | |

Duplin Pender Zone Location Phone Numbers

Juniper Rd Fire Staging Address:

5655 NC Hwy. 53 E. Burgaw, NC 28425

Staging Phone 910-259-4034 **Staging Fax** 910-259-6790

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: Simmons Rd./Juniper Rd. Fire DATE: 7/26/11 TIME: 0730-1930

Major Hazards and Risks:

<u>DRIVING</u> –. Drive defensively. Use passenger as a lookout, navigator, and backing guide. Obey speed limits. Use headlights and seatbelts. 5 MPH or less in very dusty/muddy road conditions. Limit driving on interior roads to essential fireline personnel. Clean your windows.

<u>FIRE BEHAVIOR</u> – Maintain situational awareness, follow 10 Standard Orders, recognize / mitigate the 18 Watch Out Situations, and apply LCES. Know the fire weather forecast. Monitor conditions.

WORK/REST- Observe 2:1ratio. Work with supervisor to mitigate excess hours by the next shift.

<u>AIR OPERATIONS</u>- Stay away from bucket and retardant drop areas, <u>use air to ground frequency when communicating with aircraft</u>. Drops will knock over snags

<u>SNAGS-</u>Stay out of area, essential fireline personnel only, look at root system before working/parking in area. HYDRATION/HEAT STRESS- Drink often, drink plenty before you get thirsty. 4:1 water to poweraid.

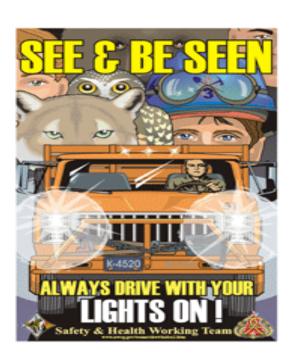
HYGENE- Monitor/mitigate perishable food items. Continue to wash hands/use hand sanitizer.

ENVIRONMENTAL HAZARDS – Watch for and stay away from rattlesnakes, copperheads, water moccasins and wildlife. Use insect repellent. Pack all uneaten food items out with garbage.

Accidents: Refer to the Emergency Medical Procedures in the IAP.

Conduct Tailgate Safety Briefings / Use LCEs page 6 & Briefing Checklist Inside Back Cover of I.R.P.G.





Incident Safety Officers: Mike Kretzschmar, Tom White, Jeff Marshburn

INCIDENT WITHIN THE INCIDENT

Radio procedures for Communications unit at ICP

- 1. Clear the command channel for emergency traffic and follow the Medical plan.
- 2. Obtain an Incident size-up and needs using Communications Protocol.
- 3. Notify and request the in-camp OSC, SOF, MEDL and IC to respond to the Communications Unit. IC will Notify PSC, LSC, and FSC comps claim if declaring "Incident with-in an Incident".
- 4. Incident will operate on Channel 11, if field personnel need to contact Simmons communications they will use VIPER radio channel Charlie 1. Juniper Road will operate on VIPER radio channel Charlie 1 if Simmons ICP is going to be involved with the incident.
- 5. Notify Air Ops if air transportation is being requested.

| INCIDENT COMMANDER | SAFETY OFFICER | OPERATIONS SECTION | LOGISTICS SECTION |
|--------------------------|------------------------------|----------------------------|--------------------------------|
| | | | MEDL |
| Ensure the protocol is | Initiates the investigation | Provide oversight to | Coordinates EMS response as |
| being followed. | of the emergency and | ensure: | appropriate. |
| | makes the | 1) An accurate size-up was | |
| Notifies Agency | recommendation for an | obtained. | Have a predestinated scribe to |
| Administrator or Rep. | accident investigation | 2) Scene safety. | take notes for communications |
| contacts Sherriff or | team, CISD, Hazmat etc. to | 3) Priorities are | |
| Medical Examiner, in the | the IC | appropriate | Coordinate security of scene |
| event of a fatality. The | | 4) Appropriate resources | w/SOFR/OPS. |
| IC or his/her rep. will | Ensure that the accident | are requested. | |
| also contact other | site is secure. | | Arrange to have a |
| appropriate agency | | Provide direction and | representative respond to the |
| represenitives. | Begins preliminary | support to Branch Director | medical facility. |
| | investigation with a | or DIVS as requested or | |
| Request a Critical | minimum of the names of | necessary. | Arrange additional logistical |
| Incident Stress | parties involved and initial | | support for affected |
| Debriefing (CISD) | statements of witnesses. | | personnel. i.e. housing, |
| through the Agency | | | transportation etc. |
| Administrator. | Delegates to and directs | | |
| | SOFR(s) | | |
| | | | |
| | | | |

Fire Behavior Forecast - Juniper Road Fire

Forecast Issued: 1600hrs Monday 7/25/2011 Operational Period: Tuesday 7/26/2011 Forecast Number 35 Scott Ludlum FBAN

.DISCUSSION...

BERMUDA HIGH PRESSURE WILL MAINTAIN A SOUTHWEST FLOW OVER THE EASTERN CAROLINAS THROUGH THIS WEEK. A COLD FRONT WILL DROP SOUTH AND STALL NEAR THE VIRGINIA/NORTH CAROLINA BORDER TODAY AND DISSIPATE ON WEDNESDAY. SHOWERS AND THUNDERSTORMS WILL BE POSSIBLE EACH AFTERNOON...BUT THE GREATEST COVERAGE OF STORMS SHOULD EXIST THIS AFTERNOON.

Today will be mostly cloudy with a 70-80% chance of scattered showers and thunderstorms. LAL 3 Max Temp 90 degrees, Min RH 63%, **HEAT INDEX 100**

Southwest winds 10 mph with gust to 15 mph. Expect gusty and erratic winds near any thunderstorms.

| Time | 0800 | 1000 | 1200 | 1400 | 1600 |
|------|--------|--------|--------|--------|--------|
| Temp | 79 | 84 | 88 | 89 | 89 |
| RH | 90 | 78 | 67 | 64 | 64 |
| Wind | SW7G15 | SW8G15 | SW9G15 | SW9G15 | SW8G15 |

Tonight will be partly cloudy with a 55-65% chance of showers and thunderstorms. LAL 3 Min Temp 77 degrees, RH 91%, winds southwest at 5-8 mph with gust to 10 mph. LVORI 7

| Time | 1800 | 2000 | 2200 | 2400 | 0200 |
|------|--------|--------|--------|--------|--------|
| Temp | 87 | 84 | 82 | 80 | 79 |
| RH | 68 | 75 | 80 | 83 | 84 |
| Wind | SW6G15 | SW5G10 | SW5G10 | SW6G10 | SW6G10 |

Local Thresholds – Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38% Temp > 77

Predicted Fire Behavior

Expect continued smoldering and active fire in the organic soils. Ground fire will be the ignition source for cured and green fuels.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | POI |
|----------------------------------|---------------|--------------|--------------------|-----|
| sh9 - Pocosin (Tall Brush) | 25 | 13 | 500 | 23% |
| tu3 - Sand Ridge (Timber Litter) | 15 | 5 | 500 | 23% |

Back Island (319402) **Predicted** NFDRS Indices for Today for Fuel Model O

| 1 hour fuel | 10 hour fuel | 100 hour fuel | 1000 fuel | BI | IC | ERC | KBDI |
|---------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|
| moisture | moisture | moisture | moisture | | | | |
| 12% | 12% | 15% | 15% | 41 | 5 | 36 | 625 |
| No Change | No Change | No Change | No Change | Down 19 | Down 2 | Down 1 | Up 6 |
| (24 Hr trend) | (24 Hr tend) | (24 Hr trend) |

Controllability- Direct attack with heavy equipment in the pocosins and sand ridges can be accomplished if winds are not gusting. Aircraft should always be utilized in the containment effort.

| | 1. Incident number | | | 2. Division/Group | | | | | |
|--|-----------------------|-----------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|------------------|--------------|
| DIVISION ASSIGNMENT | LIST | NC-N | NC-NCS-11-071-048 | | | Division F (Pg. 1 of 2) | | | |
| 3. Incident Name | | | 4. Opera | ational | Period | | | | |
| JUNIPER ROA | D FIRE | | Do | ate: 7, | /26/11 | Ti | me: 0800- | -1900 | |
| 5. Ope | rations Pers | sonnel | | | | | | | |
| Operations Chief | Jonatha | n Wilson (T) | (7/28) | Divis | ion Superviso | r | Aaron G | ay (8/1) | |
| Operations Chief - Planning | Brian Ela | ım (8/4) | | Air A | ttack Superv | isor | Kevin W | alsh (8/4 | !) |
| 6. Reso | urces Assig | ned this Peri | od | | | | | | |
| Strike Team/Task Force/ Resource Designator | Personnel | | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # |
| ES6 VA #1 | | | | | E-230 | 8/8 | 11 | 0800 | |
| STEN | Randy Sh | nort | | | | | | | |
| ENG6 Virginia-601 | R. Butler , | / K. Sterner | | | | | | | |
| ENG6 Virginia-602 | P. Reier / | K. Ogilvy | | | | | | | |
| ENG6 Virginia-603 | J. Barnes / R. Conley | | | | | | | | |
| ENG6 Virginia-604 | BJ Butler | BJ Butler / J. McGhee | | | | | | | |
| ENG6 Virginia-605 | R. Procto | r / R. Boles | · | | | | | | |
| | | | | | | | | | |

7. Control Operations

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | 9. Division/Group Communication Summary | | | | | | | | | |
|---|--|---|--------------------|------------------|--|--------------|-----|--------------------|--|--|
| Function | Frequency | System | Channel | Function | Frequency | Syster | m | Channel | | |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | | D8 Delco | | |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.1500 Tone 164.150 | King NIFC | | Group 14 INC 13 | | |
| Tactical Div/Group | Rx 151.310 Tone 136.5 | King NIFC | Group 14 INC 3 | | | | | | | |
| Prepared by (Resource Unit Leader) Gail Bledsoe | | Approved by (Planning Section Chief) Greg Hicks | | | Date 7/25/11 | | ime | 1600 | | |

| D.1.//21.0.1. A.221.0.1.4.E.1.E.1.1.E. | | | 1. Incident number | | | 2. Division/Group | | | | |
|--|---------|--------------|--------------------|-------------------|--------------------|-------------------|-------------------------|------------------|--------------|----|
| DIVISION ASS | IGNMEN1 | LIST | NC-N | NC-NCS-11-071-048 | | | Division F (Pg. 2 of 2) | | | |
| 3. Incident Name | | | | 4. Opera | ational | Period | | | | |
| JUNIF | PER ROA | AD FIRE | | Do | ate: 7/ | /26/11 | Ti | me: 0800 | -1900 | |
| 5. | Оре | rations Pers | sonnel | | | | | | | |
| Operations Chief | | Jonatha | ın Wilson (T) | (7/28) | Divis | ion Supervisor | | Aaron C | ay (8/1) | |
| Operations Chief - Plan | nning | Brian Ela | ım (8/4) | | Air A | ttack Supervi | sor | Kevin W | alsh (8/2 | !) |
| 6. | Reso | urces Assig | ned this Peri | od | | | | | | |
| Strike Team/Task Force/ Resource Designator Personne | | Personnel | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # | |
| TPS2 R2 #1 ST | | | | | | E-275 | 8/8 | 5 | 0800 | |
| STPL | | Brandon | Hill | | | | | | | |
| TPL2 5x35 JD700 | | B. Collier | / J. Chandl | er | | | | | | |
| TPL2 11x95 CAT D5C J. Ulrick / J. | | J. Swartz | | | | | | | | |
| | | | | | | | | | | |
| WAT3 2-19 | E-93 | David G | ardner | | | E-237.1 | 7/26 | 1 | 0800 | |
| Pender SAR1 | E-79 | | | | | | | | | |
| FMTP | | David Sta | ancil | | | | | 1 | 0800 | |

7. Control Operations

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | Division/Gro | oup Comm | unication Sum | mary | | | |
|---|--|----------------------|----------------------------|------------------|--|--------------|--------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | D8 Delco |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.1500 Tone 164.150 | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | Rx 151.310 Tone 136.5 | King NIFC | Group 14 INC 3 | | | | |
| Prepared by (Resource U Gail Bledsoe | nit Leader) | Approved by Greg Hid | y (Planning Section CKS | Chief) | 7/25/11 | Time | 1600 |

2. Division/Group 1. Incident number **DIVISION ASSIGNMENT LIST** NC-NCS-11-071-048 Division G, H, K 4. Operational Period 3. Incident Name Date: 7/26/11 Time: 0800-1900 JUNIPER ROAD FIRE 5. **Operations Personnel** Jonathan Wilson (T) (7/28) Oscar Creech (8/3) Operations Chief **Division Supervisor** Operations Chief - Planning Brian Elam (8/4) Air Attack Supervisor Kevin Walsh (8/4) Resources Assigned this Period 6. Last Work Strike Team/Task Force/ Resource Resource Number Drop Off Cell Phone # Personnel Number Persons Time Designator Day 11 0800 ES6 FL #1 E-265 8/6 **STEN** John Keyton ENG6 Florida ACS 29694 C. Brannon / J. Naranjo ENG6 Florida ACS 31210 S. Brown / C. Brown ENG6 Florida ACS 27611 J. Foshee / C. Geiser ENG6 Florida ACS 31285 M. Hamlin / A. Thomas ENG6 Florida ACS 28204 A. Ross / C. Montean **WAT3 2-53** Gary Pressnell O-137 8/1 1 0800 Chris Clark E-147.1 **Grader BLSF** 1 E-147 7/28 0800

7. Control Operations

- Use engines to extinguish ground fire along Lodge Rd east to Juniper Rd to protect road structure.
- Patrol and mop-up Division G down to Div break.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | Division/Gro | oup Comm | unication Sum | mary | | | |
|---|--|----------------------|----------------------------|------------------|--|--------------|--------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | D8 Delco |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.1500 Tone 164.150 | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | Rx 151.265 Tone 136.5 | King NIFC | Group 14 INC 4 | | | | |
| Prepared by (Resource U Gail Bledsoe | Init Leader) | Approved by Greg Hid | y (Planning Section CKS | Chief) | Date 7/25/11 | Time | 1600 |

1. Incident number 2. Division/Group **DIVISION ASSIGNMENT LIST** NC-NCS-11-071-048 Division M, N, O 3. Incident Name 4. Operational Period Time: 0800-1900 Date: 7/26/11 JUNIPER ROAD FIRE 5. Operations Personnel Alan Huskins (8/1) Operations Chief Jonathan Wilson (T) (7/28) **Division Supervisor** Chad Brandon (T) (8/1) Kevin Walsh (8/4) Operations Chief - Planning Brian Elam (8/4) Air Attack Supervisor Resources Assigned this Period 6. Resource Last Work Number Drop Off Strike Team/Task Force/ Resource Designator Personnel Cell Phone # Number Day Persons Time Jason Walker E-238.1 0800 ENG6 10-66 E-238 7/26 1 TPS2 D6 ST E-255 8/2 5 0800 **STPL** Roger Hart TPL2 6x25 JD 750 A.Spain/B. Hellmuth TPL2 6x1 Cat D5H T.D. Blue/B. Morgan ES6 TENN ST #3 E-263 8/5 11 0800 **STFN** Dennie Davidson ENG6 Tennessee-6733 S. Bostwick / B. Hall J. McFarland / K. ENG6 Tennessee-6644 Emerson D. Howell / R. Boyette ENG6 Tennessee-6648 ENG6 Tennessee-5619 P. Whaley / B. Northcutt ENG6 Tennessee-3633 B. Hayne / V. Lee

7. Control Operations

- Patrol & monitor fire along M,N,O and report concerns to Ops.
- Use ENGs to cool ground fire and prevent flare-ups.
- Use TPs to churn in moisture to prevent ground fire establishment along power-line.
- Keep detailed 214 of any findings / concerns.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- All aviation resources must be requested through Field Ops.
- Monitor both repeater channels 9, 11, and Air to Ground 13.

| 9. | Division/Gro | oup Comm | unication Sum | mary | | | |
|---|--|----------------------|------------------------------------|------------------|--|--------------|--------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 Delco |
| Tactical Div/Group | Rx 151.400 Tone 136.50 | King NIFC | Group 14 INC 1 | Air to Ground | Rx 164.1500 Tone 164.150 | King NIFC | Group 14 INC 13 |
| Prepared by (Resource L Gail Bledsoe | Jnit Leader) | Approved by Greg Hid | y (Planning Section C kS | Chief) | Date 7/25/1 | Time | 1600 |

| DIVISION ASSIGN | AAFAIT LIGT | 1. Incide | ent numb | per | | 2. Division/G | roup | |
|--|------------------------|------------------------|----------|--------------------|------------------|-------------------|------------------|--------------|
| DIVISION ASSIGN | WENI LISI | N | C-NC | S-11-071-04 | 18 | Ca | meron | Road |
| 3. Incident Name | | 4. Opera | | | • | | | |
| JUNIPER ROA | | Do | ate: 7/2 | 26/11 | Tir | ne: 0800-1 | 900 | |
| 5. Oper | ations Personnel | | ı | | | | | |
| Operations Chief | Jonathan Wilson (| T) (7/28) | Group | o Supervisor | | Greg Sm | ith | |
| Operations Chief - Planning | Brian Elam (8/4) | | Air At | tack Supervisoi | - | Kevin Wo | alsh (8/4) | |
| 6. Reso | urces Assigned this Pe | riod | | | | | | |
| Strike Team/Task Force/ Resource Designator | Perso | nnel | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # |
| S6 KY #1 | | | | E-264 | 8/6 | 11 | 0800 | |
| STEN | James Armstro | James Armstrong | | | | | | |
| ENG6 Kentucky KW3-649 | C. Adams / K. F | Adams / K. Radschweit | | | | | | |
| ENG6 Kentucky KW3-607 | D. Woolard / S. | Hammo | nd | | | | | |
| ENG6 Kentucky KW6886 | J. Bryan / J. Ma | J. Bryan / J. Morris | | | | | | |
| ENG6 Kentucky KW9620 | M. Adkins / A. A | M. Adkins / A. Michels | | | | | | |
| ENG6 Kentucky KW 3259 | J. Frazier / C. Sc | cott | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | 1 | _ | • | |

7. Control Operations

- Patrol, monitor and mop-up inside 50 feet of the fireline.
- Use engines to cool hotspots to prevent ground fire establishment.
- Work with tractor-plows to cool ground fire where established.
- Keep detailed ICS 214 Unit Log.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with DIVS by 1000hr.
- All aviation resources must be requested through DIVS.
- DIVS monitor both repeater channels 11 and Air to Ground 13.
- Use channel 9 as needed.

| 9. | Division/Gro | oup Commu | nication Sum | mary | | | |
|---|--|----------------------|--------------------------------|------------------|--|--------------|--------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 Delco |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | Air to Ground | Rx 164.1500 Tone 164.150 | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | Rx 158.7375 Tone 156.7 Tx 158.7375 Tone 156.7 | King NIFC | Group 14 INC 7 | | | | |
| Prepared by (Resource U Gail Bledsoe | Init Leader) | Approved by Greg Hic | (Planning Section ks | Chief) | Date 7/25/1 | Time | 1600 |

| | | | | 1 Incident Name | 9 | | 2 Date Time Bronared | 2 Onerational Boring Date /Time |
|--|---|---------------|------------|---|------------------------|-----------|--|---------------------------------|
| INCIDENT RAD | INCIDENT RADIO COMMUNICATIONS PLAN | ATIONS PLAN | | - | 2 | | | o Operational Care/ Illie |
| | | | | JUNIPER ROAD FIRE |) FIRE | | 7/25/2011 | 7/26/2011 |
| | | | | M | MODE: W=WIDE, N=NARROW | /IDE, N= | NARROW | |
| System/cache | # HO | Function | | Frequency | Tone | Mode | Assignment | Remarks |
| NCFS | INC 1 | ТАС | | 151.4000 151.4000 | 136.5 136.5 | * | N AIG | |
| NCFS | INC 2 | ТАС | TX: | 151.4600 151.4600 | 136.5 136.5 | * | Rehab Group | |
| NCFS | INC 3 | тас | RX: | 151.3100 151.3100 | 136.5 136.5 | > | DIVF | |
| NCFS | INC 4 | тас | TX: | RX: 151.2650 TX: 151.2650 | 136.5 136.5 | 8 | DIVS G & H | |
| NCFS | INC 7 | тас | RX: | 158.7375 158.7375 | 156.7 156.7 | Z | KY STRIKE TEAM | CAMERON RD - D8 FIRE |
| NCFS | INC 8 | AIR TO GROUND | RX: | 171.5750 171.5750 | 131.8 131.8 | N | ALL DIVS. | SIMMONS AIR TO GROUND |
| NCFS | INC 9 | COMMAND | RX: TX: | 151.2200 159.3450 | 136.5 131.8 | Μ | OPERATIONS & COMMAND | Western side of fire. |
| USFS | INC 11 | COMMAND | RX: TX: | 151.1750 159.3150 | 136.5 131.8 | Μ | OPERATIONS & COMMAND | Eastern side of fire. |
| USFS | INC 13 | AIR TO GROUND | | 164.1500 164.1500 | None None | Z | ALL DIVS. | JUNIPER AIR TO GROUND |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| : | : | | | | | | | |
| 5. Prepared by (Com- SAM BODENHAMER | 5. Prepared by (Communications Unit) SAM BODENHAMER / COML | | Viper | radios should | only opera | ate on Ch | Viper radios should only operate on Charlie 1, 2, & 3. | |
| | | | | | | | | |

Note: This is not a standard NWCG ICS205 Form

| MEDICAL PLAN | | lent Name niper Road | 2. Date P 7/25/11 | repared | | 3. T | ime Prepared | | | ational /11 DAY | Period //NIGHT |
|--------------------------------------|-------------------------|--|----------------------|---------------|---------------|--------|----------------------------|----------------|----|--------------------|-------------------|
| | L | 5 | i. Incident Me | dical Aid | Statio | n | | | | | |
| Medical Aid Stations | | | Location | | | | | | | Paramed Yes | dics No |
| Line EMT | | | Staging on fi | re lines | | | | | > | (| |
| | | | | | | | | | | | |
| | | | 6. Trans | portatio | n | | | | | | |
| | | | | | | | | | | | |
| Name | | Address | | | | | Phone | | | Paramed Yes | dics No |
| Pender Co. EMS | | Rocky Point, NO | C | | | | 911 / 910-675-91 | 98 | > | (| |
| Onslow Co. EMS | | Jacksonville, NO | 2 | | | | 910-455-9119 | | > | (| |
| First Med Non-Emergend | y Transp. | Wilmington | | | | | 910-290-2352 | | | | Х |
| Air Link | | Wilmington Air | port (ILM) | | | | 800-282-5465 | | > | (| |
| | | | B. Incident | Ambular | nces | | | | | | |
| Name | | Location | | | | | | | | Paramed Yes | dics No |
| Pender SAR 1 | | Scanning Comr | mand Channel | s 9 & 11 | | | | | > | (| |
| | | | | | | | | | | | |
| | | | 7. Ho | spitals | | | | | | _ | |
| Name | Address | | | Travel Air | Time Groun | d F | Phone | Helipad Yes | No | Burn Yes | Center No |
| Pender Memorial | 507 E. | 507 E. Freemont St. Burgaw | | 5 Min | 15 N | /lin 9 | 10-259-5451 | Х | | | Х |
| Onslow Memorial | 317 Western BLVD. Jacks | | ksonville NC | 20 Min | 45N | lin 9 | 10-577-2240 | Х | | | х |
| New Hanover Memorial LEVEL 2 TRAUMA | 2243 : | 2243 S. 17 St. Wilmington | | 15 Min | 45 N | | 10-343-7000 10-815-5155 | Х | | | х |
| UNC Chapel Hill BURN CENTER | | 101 Manning Dr. Chapel Hill NC 27514 919-966-3693 | | | 1.5 | Hrs 9 | 19-966-3571 | Х | | Х | |
| | | 8. | Medical Emer | gency Pr | ocedu | res | l | | | ı | |
| See attached. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Prepared by Neil Barrow | LSC2 | | | | | | ety Officer) | | | | |
| | | | | Tom W | nite S | UF2 | | | | | |

Medical Emergency Procedures

DO NOT use patients name or call sign during emergency. (Only Nature Of Injury, Number Of Injured, & Minor Or Critical)

*****FOR LIFE THREATENING MEDICAL EMERGENCIES*****

Step 1. Will announce "All units Hold Traffic for Medical Emergency" and notify Division Sup. Of Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location / Contact Person / REFER TO IRPG PG. 42 (Airway, Breathing, Circulation) patient assessment

Juniper Road Emergencies wii contact Simmons ICP Communication or Viper radio Channel 1. Step 2. Division Supervisor – Will Relay The Following Information to Ops Section Chief or <u>call 911</u> <u>direct on Viper Radio channel Charlie 1</u>

Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or illness / Contact Person /REFER TO IRPG PG. 42 for patient assessment (Airway, Breathing, Circulation)

- Step 3. Ops Section Chief/DIV SUP **Will Contact 911 Direct** or by **Viper Radio channel Charlie 1** and relay the information.
 - Step 4. Ops Section Chief/DIV SUP Will advise Medical First Responders to Respond to the emergency on **Viper Radio channel Charlie 1**
- Step 5. Ops Section Chief/DIV SUP Will advise Communications to advise Line SOF, SOF, IC of medical emergency.
- Step 5. Communications Will Then Contact Line Safety Officer, Safety Officer, and IC to advise them of The Medical Emergency
- Step 6. Line Safety Officer Will Take Command Of Medical Emergency Operations and Radio Along With the Ops Chief, Air Ops, And Safety Officer.
- Step 7. Line Safety Officer Will advise AOBD if and air ambulance will be reponding.
 Step 8. Division Supervisor & Patient Unit Leader Should Record Incident On 214 ASAP.

*****FOR NON-LIFE THREATENING EMERGENCIES*****

- **Step 1.** Patient Will Advise Unit Leader **Step 2.** Patient Will Receive Care **Step 3.** Unit Leader/Patient Will Advise Division Supervisor
- **Step 4.** Div. Sup/Unit Leader— Will Document Incident On 214 **Step 5.** Div. Sup. /Patient's Unit Leader Will Advise The Safety Officer At The End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. Fill out tick logs daily & turn in as needed.

****NIGHT SHIFT***

Division Sup. Contact EOC Direct by 911 **Viper Radio channel Charlie 1** and provide the following Info: Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location

Record on 214 ASAP and contact by phone SOF2 Jeffery Marshburn 910-271-1763/Logistics
 Chief Neil Barrow 252-560-6478

| AIR OPER | ATIOI | AIR OPERATIONS SUMMARY | | PARED E | 3Y: Hugł | PREPARED BY: Hugh Carson, AOBD | | | PREPA | PREPARED DATE/TIME: 7/25/2011 1800 | ME: 7/25/20 | 11 1800 |
|---|--|--|--|---|--|---|-------------------------------|---|--|--|--|--|
| 1. INCIDENT NAME Simmons Rd / J | T NAN | I. INCIDENT NAME Simmons Rd / Juniper Rd | | PERATIO | NAL PEI | 2. OPERATIONAL PERIOD DATE: 7/26/2011 | 011 | | SUNRISE: 0620 OPS.PERIOD S | SUNRISE: <i>0620</i> OPS.PERIOD START: 0600 | 0, | SUNSET: 2022 OPS.PERIOD END: 2100 |
| 3. REMARKS (Establish p SQUAWK 1 HAZARDS: aircraft See Airspace de ORDERING TACTICAL SIMMONS & | (Safety Nositive ositive ositi | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) Establish positive communications with assigned ground contta SQUAWK 1255; ensure warning lights are on. HAZARDS: Thunderstorms!! Power Lines; non-participating mil aircraft See Block 5 for low level, high-hazard DOD A/C within SL Airspace de-confliction performed, and continues to be performed ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 9 TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Hel SIMMONS and Wallace Airport/Helibase for JUNIPER. Helib follow-up FYI call to AOBD on cell 970-778-7078 or Viper C-2. | operations at ions and light and lig | with assign with assign with assign sare on. Lines; non-hazard DO continues o AOBD c 2 or A/G 3ase for J 70-778-70; | ned grounded | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) Establish positive communications with assigned ground contacts SQUAWK 1255; ensure warning lights are on. HAZARDS: Thunderstorms!! Power Lines; non-participating military or civilian aircraft See Block 5 for low level, high-hazard DOD A/C within SUA or on MTRs. Airspace de-confliction performed, and continues to be performed daily. ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 970-778-7078. TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Helibase for SIMMONS and Wallace Airport/Helibase for JUNIPER. Helibases make follow-up FYI call to AOBD on cell 970-778-7078 or Viper C-2. | | 4. MEDEVAC A/C: Air Link @ New Medical Center – 282-5465 FAX: 9 Serves Pender C UNC Carolina Ai Fear Valley Hosp 800-247-6264 F/R 966-5466 Serves | 4. MEDEVAC A/C: Air Link @ New Hanover Regional Medical CenterWilmington 800- 282-5465 FAX: 910-815-5005 Serves Pender County UNC Carolina Air Care @ Cape Fear Valley Hospital - Fayetteville 800-247-6264 FAX CAROL @ 919- 966-5466 Serves Bladen County | - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 | 5. TFR: Juniper Road (FDC 1/2447) 30 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE W //ILM VORTAC 50 DEGREE RA NAUTICAL MILES AT AND BEL MSL VR-84 transects west ed SSE→NNW direction NEW REDUCED TFR: Simm 1/7072) 3000' MSL. Polygonal in pilot map) VR-83 transects cen SW→NE direction | 5. TFR: Juniper Road (FDC 1/2447) 3000' MSL (A-26): 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE WILMINGTON //LM/ VORTAC 50 DEGREE RADIAL AT 13.8 NAUTICAL MILES AT AND BELOW 3000 FEET MSL VR-84 transects west edge of fire SSE→NNW direction NEW REDUCED TFR: Simmons Road (FDC 1/7072) 3000' MSL. Polygonal in shape (see pilot map) VR-83 transects center of fire in SW→NE direction |
| | | | | | | AVIATION LOCATIONS | N LOCA | TIONS | | | | |
| • Live Oak Helis | k Helis | pot Near Simr | mons Rc | Briefing/S | staging (S | Live Oak Helispot Near Simmons Rd Briefing/Staging (Simmons Rd Fire) 34 50.003'N | N.E00.03 | Will st | Wildlife Depot Helispot (Juniper Rd Fire) N34 33.11' x W77 48.66' | ot (Juniper Rd F | ire) N34 33.1 7 94' | 11' x W77 48.66' |
| Turnbull Mill Pon Elizabetl Kinston | d Dip thrown Airpor | Mill Pond Dip Site (Simmons Rd Fire) 34 41.20'N x 078 34.19'W Mill Pond Dip Site ((Simmons Rd Fire) 34°51.778'N x 078°43.740'W Elizabethtown Airport (Brown Field) EYF 34 36.11'N x 078 34.76'W Kinston Airport (Stallings Field) ISO 35 19.89'N x 077 36.53'W | Rd Fire) s Rd Fire n Field) I |) 34 41.20'N x 078 34.19'W) 34°51.778'N x 078°43.7 EYF 34 36.11'N x 078 34.7 35 19.89'N x 077 36.53'W | J × 078 34 '8'N × 078 11'N × 078 × 077 36. | 1.19'W 3°43.740'W 3°34.76'W 53'W | | Ma We | Wallace Airport (Henderson Field) ACZ N34 43.07' x W78 00.00' Wedge Helispot (Juniper Rd Fire) N34 28.007' x W77 39.757' | derson Field) AC | .Z N34 43.07 4 28.007' × W | '' x W78 00.00' 177 39.757' |
| 6. PERSONNEL | ب | | | Phone | 7. FR | 7. FREQUENCIES | AM | | FM | 8. FIXED WING # Bases | # Available/ Typ | 8. FIXED WING # Available/ Type/ Make-Model/FAA N# / Bases |
| AOBD: Hugh Carson (0-116) | Carsc | on (0-116) | 970-77 | 970-778-7078 | DECK | 关 | | 163.100 | | Air Tactical N1; | 353L C-337 (| Air Tactical N1353L C-337 (A-111) Elizabethtown |
| ATGS: Kevin Walsh (O-138) HEB2: Chris Sotherlund (A. | Sothe | ATGS: Kevin Walsh (0-138) HEB2: Chris Sotherlund (A108.6) | | 239-248-0700 509-668-1592** | A A R | AIR/AIR Primary (A-114) AIR/AIR Secondary/IA | 122.750 122.925 | R < T < 1 | RV/TV: 474 575 N T 131 8 | Airport (EYF) w/ Kevin and Collin Mendenhall Motel: 910-862-8116 | // Kevin Wals denhall Pilot (?-8116 | Airport (EYF) w/ Kevin Walsh (ATGS - 239-248-0700) and Collin Mendenhall Pilot (Cell: 217-246-1096 / Motel: 910-862-8116 |
| Kinston Operations (R1 OPS) Pender Zone Dispatch | ration: Dispa | s (R1 OPS) tch | 252-52 910-25 | 218-620-1430 252-520-2402 X227 910-259-4034 | | JUNIPER AIR/GROUND | | Tx/Rx: 1 | Tx/Rx: 164.150 N No tone | | اane based و to check or | NCFS Recon Plane based @ Kinston ISO (each morning ATGS to check on which plane(s) are on |
| | | | ** Intercovera Covera – if no contac | ** Intermittent coverage @ Turnbull – if no answer, contact on Viper C-2 | MILI bull Black New 3-2 Cher | MILITARY AIRSPACE Blackburn Range Control New River Arrival Cherry Pt | 119.500 124.850 132.475 | Larry Trump, S Mgr: 919-722-, Wkends/After I 722-1973 (CP) | Larry Trump, S-J AFB A/S Mgr: 919-722-2672 Wkends/After Hours: 919- 722-1973 (CP) | - duty) T-266 CL-215 @ Kinston A-105 2 SEATs with LEAD for IA @ Kin | @ Kinston A-′ EAD for IA @ | auty) T-266 CL-215 @ Kinston A-105 2 SEATs with LEAD for IA @ Kinston 1000-1800 |
| 9. HELICOPTE | RS (Us | 9. HELICOPTERS (Use Additional Sheets As Necessary) | ets As Ne | cessary) | | | | | | | | |
| FAA N# | Δ | Make/Model He | Helibase | On Duty | Avail | MANAGER | FAA N# | λ 1 #Ν | Make/Model | Helibase On Duty | uty Avail | Manager |
| 161KA A-108 | ~ | K-MAX | Turnbull | 0800 | 0830 | Billy Turner (A-108.8) | 699RH (A-115) | 1 5) | K-MAX | Wallace 0800 Airport | 0830 | Al Driesbach (O-137) 805-479-1837 |
| 97PM A-103 | ю | Bell 206-L4 T | Turnbull | 0730 | 0800 | Bill Carothers (O-111) 828-273-4327 | | | | | | |

Juniper Road Demob Procedures

- ➤ Demob list will be posted on the Information board at the Duplin-Pender Zone Staging Area and the Simmons Road ICP with Demob (Travel) Dates. This is your actual demob date and not your last work day that is listed in the IAP.
- Check-out will start with Ground Support and vehicle post inspections. Vehicle inspections should be completed at the location in which the original inspection was completed. This will be Live Oak Staging, Duplin-Pender Zone Staging or Bladen Lake State Forest Staging for heavy equipment only. Pink and Yellow copies of the vehicle inspection form will be given to the resource demobing.
- ➤ Resources will then come to the Simmons Road ICP to complete the demob process. Resources should first go the Demob Unit Leader to get there Demobilization Checkout form (ISC-221). The Demob Unit Leader will sign off for ground support once the Pink and Yellow copies of the vehicle inspections are presented.
- Resources will then proceed through the designated units for signatures and return to the Demob Unit Leader once all signatures are received.
- Demob at the ICP will start in the mornings at 0830 hours.

Juniper Road Fire Information for 7-26-2011

If you see unescorted media on or near the fire, please contact the Public Information Officer by high-band radio or cell phone so a PIO escort can be provided – PIO contact information follows:

➤ Phillip Reams; Cell – (336) 504-4297; Radio – "Information Reams"

If you have pictures of the fire that you would like to provide for incident photo-documentation, please stop by the Duplin-Pender Zone Office with your camera and your camera tether with USB port connector.

If you need certificates of appreciation for contractors and cooperators, please stop by the D-P Zone Office and provide the name or business information to Information – if you provide this information before/after morning briefing, the certificates will be ready by the end of the shift or sooner.

Should the media approach you with questions about the fire, feel free to communicate the following Talking Points:

- The fire size is 31,140 acres; containment remains at 85%.
- ➤ Engine crews are patrolling New Road and Lodge Road for ground fire hot spots inside control lines and spot fires outside the containment lines.
- > Expected containment and control dates have not been set for this fire.
- ➤ The Holly Shelter Game Lands are currently closed to the public due to ongoing fire suppression of the Juniper Road Fire.
- ➤ With the ongoing drought providing an increased potential for new wildfire ignitions, area residents and businesses owners are encouraged to look for ways to make their homes and properties more fire defensible by reviewing Firewise tips at http://www.ncfirewise.org/index.htm or by contacting their local County Ranger Office.

If you observe non-incident personnel within the fire footprint or Holly Shelter Game Lands, either advise the person(s) the game land is closed to the public or contact either the NCWRC Agency Representative or Safety Officer to handle this communication; cell phone contact numbers can be found in the IAP.

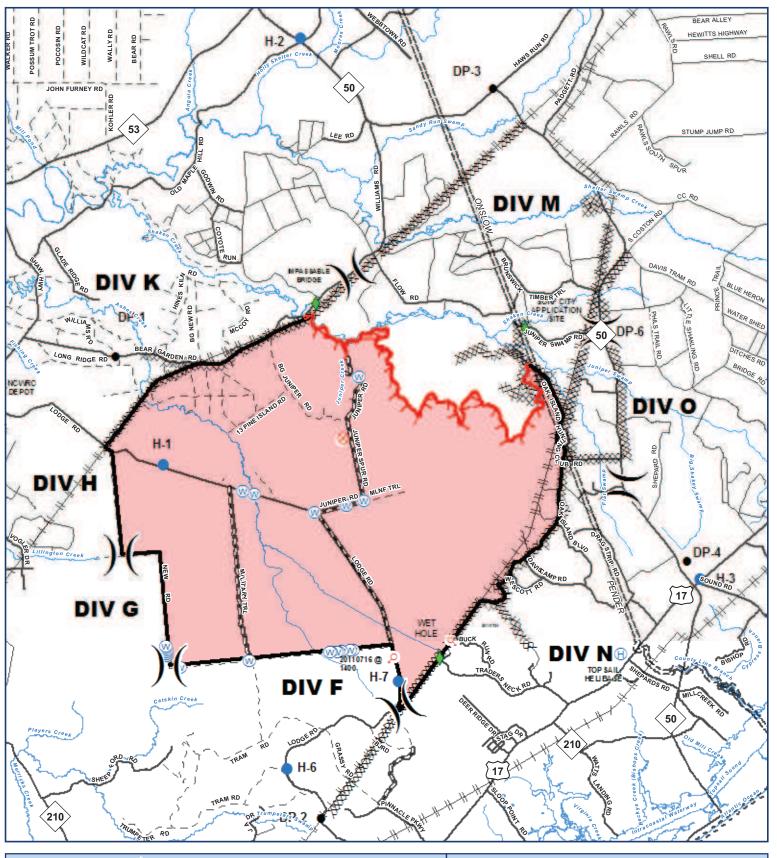
IAP Map

Juniper Road Fire

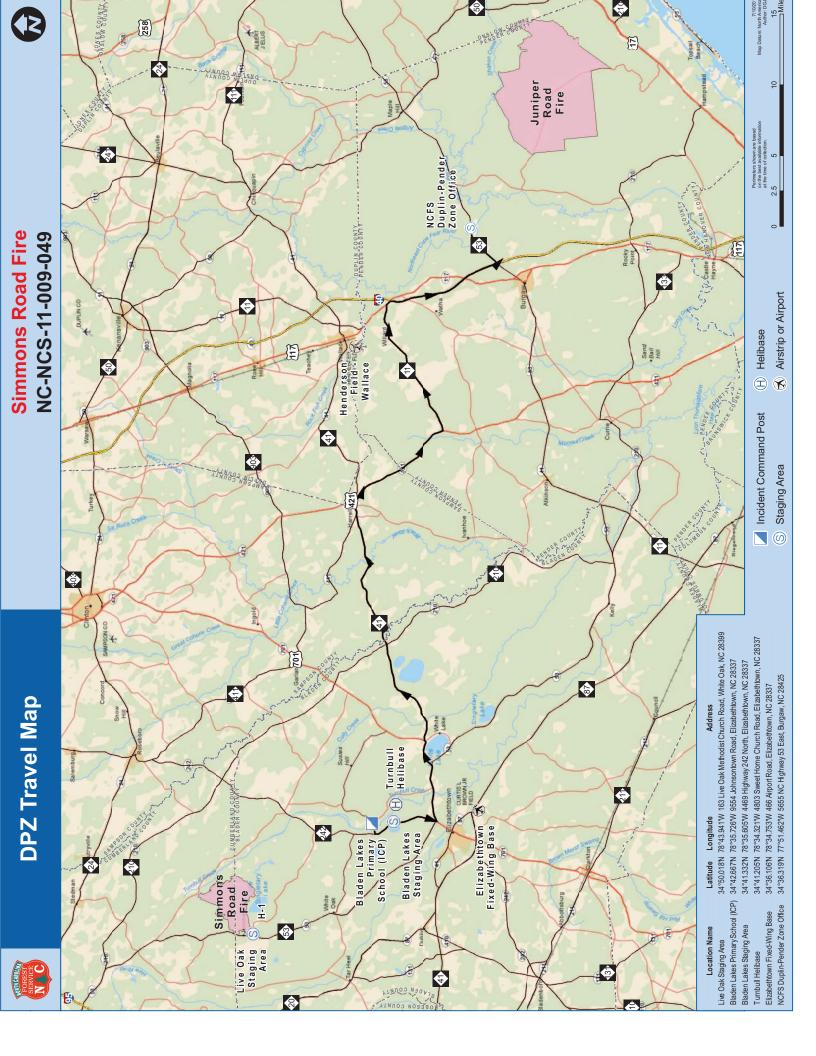
NC-NCS-11-071-048 Approximate Acres: 31,140



July 25, 2011 0700









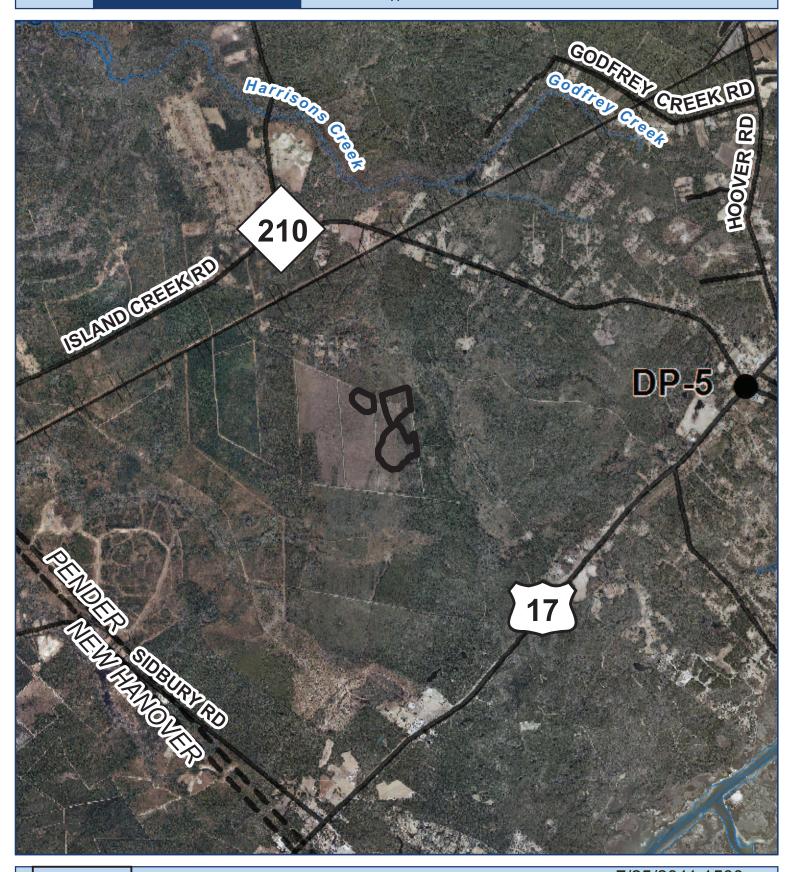
IAP Map

Cameron Fire

Approximate Acres: 71



July 25, 2011 0700



Legend

cameron fire

Streams

7/25/2011 1500 Map Datum: NAD83 Meters Author: Mark Bost

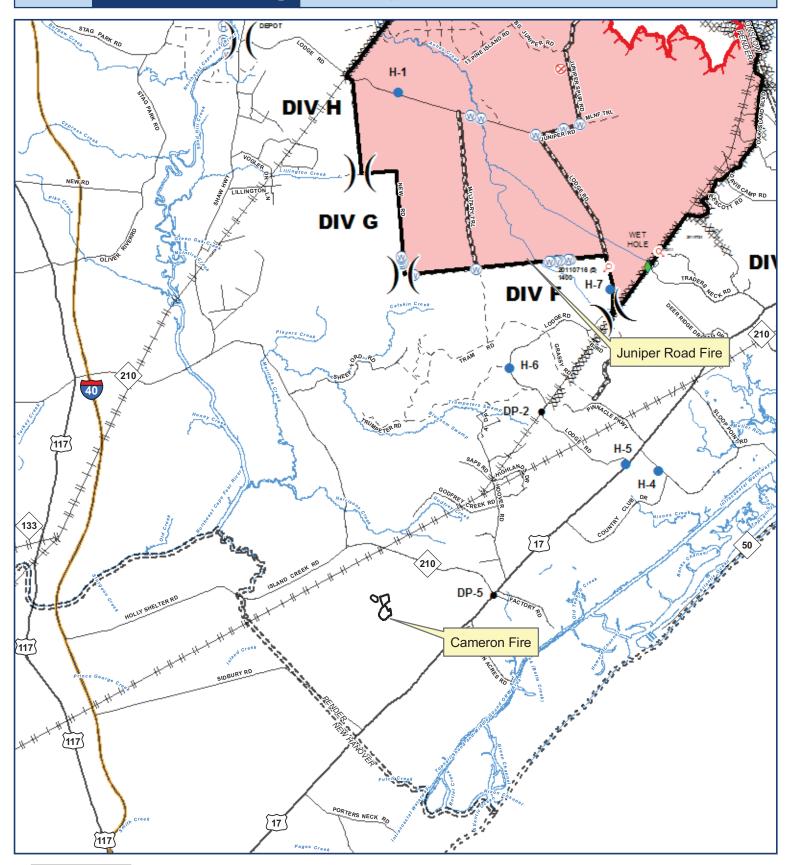
Cameron Fire **Location Map**

Cameron Fire

Approximate Acres: 71



July 25, 2011 0700



Legend cameron fire Streams

7/25/2011 1500 Map Datum: NAD83 Meters

Author: Mark Bost

| UNIT | LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|------------------------|-----|------------------------------------|------------------|-----------------------|
| 4. Unit Name/Designato | Drs | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. | | Personnel Roste | er Assigned | |
| Nan | ne | ICS Positio | n | Home Base |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. | | Activity Log | | |
| Time | | | Major Events | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 9. Prepared by (Name o | | | | |

UNIT LOG (ICS 214)

| (continuation): | |
|-------------------------|--------------------|
| Date/Time | Notable Activities |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 9. Prepared by (Name an | nd Position) |